

For residents of Jasper and those within one mile of the city limits.  
Judging will be on Friday, December 12th, 2025.  
Prizes will be awarded to the top three in each category.

NAME: _____
ADDRESS: _____
PHONE: _____
If you live in a rural area please give directions.
_____
_____
<b>CATEGORIES</b> (PLEASE CHECK ONLY ONE)
<input type="checkbox"/> Most Traditional <input type="checkbox"/> Best Use of Lights <input type="checkbox"/> Family Theme <input type="checkbox"/> Most Original

Sponsors: Jasper Jaycees and Jasper Chamber of Commerce.  
**COMPLETE ENTIRE FORM BELOW AND SUBMIT NO LATER THAN DEC. 5, 2025**  
Mail to: P.O. Box 307, Jasper IN 47546-0307  
Email to: [chamber@jasperin.org](mailto:chamber@jasperin.org)  
Fax to: 812-848-2015  
Questions: Call 812-482-6866